

Bloomsburg University
Degrees Granted
2002-2003

| College | Program of Study | Official Degree | Number of Graduates | |
|----------------------|---------------------------------|-----------------|---------------------|-----|
| Professional Studies | P/S*ELE ED*ED DEAF/HARD OF HEAR | BSED | 4 | |
| | P/S*ELE ED*EXCEPTIONAL CHILDREN | BSED | 6 | |
| | P/S*ELE ED*HEALTH & PHYSICAL ED | BSED | 3 | |
| | P/S*ELEM_ED*DEAF/HH_ (BS) | BSED | 1 | |
| | P/S*ELEMENTARY ED | BSED | 107 | |
| | P/S*ELEMENTARY ED*LANGUAGE ARTS | BSED | 2 | |
| | P/S*ELEMENTARY ED*MATHEMATICS | BSED | 6 | |
| | P/S*ELEMENTARY ED*PSYCHOLOGY | BSED | 2 | |
| | P/S*ELEMENTARY ED*SPANISH | BSED | 3 | |
| | P/S*ELEMENTARY EDUCATION (BS) | BSED | 1 | |
| | P/S*INTERPRETER TRAINING | BS | 3 | |
| | P/S*MEDICAL IMAGING | BS | 1 | |
| | P/S*MENT/PHYS HAND*ED DEAF/HOH | BSED | 5 | |
| | P/S*MENT/PHYS HAND*SPECIAL ED | BSED | 20 | |
| | P/S*N-K-3 | BSED | 2 | |
| | P/S*N-K-3/ELE ED | BSED | 51 | |
| | P/S*N-K-3/ELE ED (BS) | BSED | 1 | |
| | P/S*N-K-3/ELE ED*ED DEAF/HOH | BSED | 1 | |
| | P/S*N-K-3/ELE ED*EXCPT. CHILD | BSED | 1 | |
| | P/S*N-K-3/ELE ED*LANGUAGE ARTS | BSED | 7 | |
| | P/S*N-K-3/ELE ED*MATHEMATICS | BSED | 1 | |
| | P/S*N-K-3/ELE ED*PSYCHOLOGY | BSED | 1 | |
| | P/S*NURSING - LICENSED RN | BSN | 4 | |
| | P/S*NURSING | BSN | 32 | |
| | P/S*SEC ED*CSS (PSYCHOLOGY) | BSED | 1 | |
| | P/S*SEC ED*EARTH AND SPACE SCI | BSED | 1 | |
| | P/S*SECONDARY ED*BIOLOGY | BSED | 7 | |
| | P/S*SECONDARY ED*COMM (NPM) | BSED | 3 | |
| | P/S*SECONDARY ED*COMM (THEATER) | BSED | 1 | |
| | P/S*SECONDARY ED*CSS | BSED | 9 | |
| | P/S*SECONDARY ED*CSS (H-B A) | BSED | 21 | |
| | P/S*SECONDARY ED*ENGLISH | BSED | 14 | |
| | P/S*SECONDARY ED*FRENCH | BSED | 3 | |
| | P/S*SECONDARY ED*GEN SCI | BSED | 3 | |
| | P/S*SECONDARY ED*MATHEMATICS | BSED | 21 | |
| | P/S*SECONDARY ED*PHYSICS | BSED | 1 | |
| | P/S*SECONDARY ED*SPANISH | BSED | 6 | |
| | P/S*SP PATH/AUDIO*EXCEPTIONAL | BS | 9 | |
| | P/S*SPEC ED/EL ED/DEAF HOH | BSED | 2 | |
| | P/S*SPECIAL ED/ELEMENTARY ED | BSED | 21 | |
| | P/S*SPEECH PATH & AUDIOLOGY | BS | 5 | |
| | P/S*SPEECH PATH. AND AUDIOLOGY | BS | 17 | |
| | College Subtotal | | | 410 |

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|------------------|---------------------------------|-----------------|---------------------|
| Liberal Arts | A/S*MEDICAL IMAGING | BS | 3 |
| | L/A COM STDS*APPLIED COMMUNIC | BA | 22 |
| | L/A*ANTHROPOLOGY | BA | 17 |
| | L/A*ART HISTORY | BA | 6 |
| | L/A*ART STUDIO | BA | 23 |
| | L/A*BUS ECONOMICS | BS | 5 |
| | L/A*COM STDS*INTERPER RELATION | BA | 21 |
| | L/A*COMMUNICATION STUDIES | BA | 2 |
| | L/A*CRIMINAL JUSTICE | BA | 31 |
| | L/A*ECONOMICS | BA | 2 |
| | L/A*ENGLISH | BA | 16 |
| | L/A*EXERCISE SCIENCE | BS | 37 |
| | L/A*FRENCH | BA | 2 |
| | L/A*GERMAN | BA | 2 |
| | L/A*HISTORY | BA | 36 |
| | L/A*HUMANITIES | BA | 3 |
| | L/A*MASS COMM*NEWS EDITORIAL | BA | 4 |
| | L/A*MASS COMM*PUBLIC RELATIONS | BA | 11 |
| | L/A*MASS COMM*TELECOM | BA | 5 |
| | L/A*MASS COMMUNICATION | BA | 23 |
| | L/A*MUSIC*APPLIED | BA | 1 |
| | L/A*MUSIC*AUDIO-VIDEO RECORDING | BA | 4 |
| | L/A*MUSIC*EDUCATION K-12 | BA | 1 |
| | L/A*PHILOSOPHY | BA | 4 |
| | L/A*POL SCI*LEGAL STUDIES OPT | BA | 2 |
| | L/A*POLITICAL SCIENCE | BA | 39 |
| | L/A*PSYCHOLOGY | BA | 74 |
| | L/A*SOCIAL SCIENCE | BA | 11 |
| | L/A*SOCIAL WORK | BA | 31 |
| | L/A*SOCIOLOGY | BA | 22 |
| | L/A*SPANISH | BA | 6 |
| | L/A*SPCH COM*LEADER & SOC INFL | BA | 12 |
| | L/A*THEATER ARTS | BA | 11 |
| College Subtotal | | | 489 |

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| Business | BUS*BUS ADM*FINANCE | BS | 21 |
| | BUS*BUS ADM*MGT INFO SYTEMS | BS | 5 |
| | BUS*BUS ADM*OFFICE INFO SYSTEM | BS | 14 |
| | BUS*BUSINESS ADM*ACCOUNTING | BS | 49 |
| | BUS*BUSINESS ADM*ECONOMICS | BS | 3 |
| | BUS*BUSINESS ADM*MANAGEMENT | BS | 120 |
| | BUS*BUSINESS ADM*MARKETING | BS | 73 |
| | BUS*BUSINESS ED*ACCOUNTING | BSED | 4 |
| | BUS*BUSINESS ED*DATA PROCESSING | BSED | 5 |
| | BUS*BUSINESS ED*MARKETING | BSED | 8 |
| | BUS*COMPUTER & INFORMATION SCI | BS | 42 |
| | PTE*BUSINESS ED*DATA PROCESSING | BSED | 1 |
| | College Subtotal | | |

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|----------------------|----------------------------------|-----------------|---------------------|-----|
| Science & Technology | S/T*BIOLOGY | BS | 6 | |
| | S/T*BIOLOGY (BS) | BS | 15 | |
| | S/T*BIOLOGY (BS) *MARINE BIOLOGY | BS | 1 | |
| | S/T*BIOLOGY (BS) *MICROBIOLOGY | BS | 1 | |
| | S/T*BIOLOGY (BS) _BIOTECHNOLOGY | BS | 1 | |
| | S/T*CHEMISTRY | BS | 3 | |
| | S/T*CHEMISTRY (BS) | BS | 4 | |
| | S/T*CHEMISTRY_(BS)_BIOCHEMISTRY | BS | 1 | |
| | S/T*CLIN LAB SCIENCE | BS | 1 | |
| | S/T*CLINICAL CHEMISTRY | BS | 2 | |
| | S/T*COMPUTER & INFORMATION SCI | BS | 29 | |
| | S/T*EARTH SCIENCE | BS | 2 | |
| | S/T*EARTH_SCIENCE*ENVIRON_SCI_ | BS | 2 | |
| | S/T*GEOGRAPHY*ENVIRON PLAN | BA | 15 | |
| | S/T*GEOGRAPHY*GENERAL | BA | 7 | |
| | S/T*GEOGRAPHY*URBAN & REG PLAN | BA | 1 | |
| | S/T*GEOLOGY | BS | 3 | |
| | S/T*HEALTH PHYSICS | BS | 3 | |
| | S/T*MATH_STATISTICS_(BA) | BA | 2 | |
| | S/T*MATHEMATICS | BA | 8 | |
| | S/T*MATHEMATICS (BA) | BA | 2 | |
| | S/T*MATHEMATICS (BS) | BS | 10 | |
| | S/T*MEDICAL IMAGING | BS | 19 | |
| | S/T*MEDICAL TECHNOLOGY | BS | 2 | |
| | S/T*PHYSICS | BA | 1 | |
| | S/T*PHYSICS (BS) | BS | 1 | |
| | College Subtotal | | | 142 |

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|------------------|---------------------------------|-----------------------------|---------------------|----|
| Graduate Studies | GRD*ACCOUNTING | MAC | 5 | |
| | GRD*ART HISTORY | MA | 2 | |
| | GRD*ART STUDIO | MA | 1 | |
| | GRD*BIOLOGY | MED | 3 | |
| | | MS | 2 | |
| | GRD*BUSINESS ADM | MBA | 22 | |
| | GRD*BUSINESS ED | MED | 9 | |
| | GRD*COMM DIS*SPEECH & LANG PATH | MS | 16 | |
| | GRD*COMM DISORDERS*AUDIOLOGY | MS | 5 | |
| | GRD*CURRICULUM & INSTRUCTION | MED | 40 | |
| | GRD*EARLY CHILDHOOD ED | MS | 8 | |
| | GRD*ED DEAF/HARD HEARING | MS | 10 | |
| | GRD*ELEMENTARY ED | MED | 25 | |
| | GRD*ELEMENTARY_EDUC_(CERT) | MED | 3 | |
| | GRD*EX_SCI_&_ADLT_FIT | MS | 1 | |
| | GRD*EX_SCI_&_ADLT_FIT_(1_YEAR) | MS | 7 | |
| | GRD*EX_SCI_&_ADLT_FIT_(2_YEAR) | MS | 3 | |
| | GRD*INSTRUCTIONAL TECHNOLOGY | MS | 46 | |
| | GRD*INSTRUCTIONAL_TECH_(EDU) | MS | 12 | |
| | | | | |
| | | GRD*NURSING | MSN | 4 |
| | | GRD*READING | MED | 29 |
| | | GRD*SPECIAL ED*EXC PRNS N/C | MS | 4 |
| | GRD*SPECIAL ED*EXC PRNS T/C | MS | 11 | |
| | GRD*TEACHING PHYS & MENT HANDCP | MS | 7 | |
| College Subtotal | | | 275 | |
| Grand Total | | | 1661 | |